| General information about company |                                |  |  |
|-----------------------------------|--------------------------------|--|--|
| Scrip code                        | 507609                         |  |  |
| Name of the entity                | Olympic Oil Industries Limited |  |  |
| Date of start of financial year   | 01-04-2017                     |  |  |
| Date of end of financial year     | 31-03-2018                     |  |  |
| Reporting Quarter                 | Quarterly                      |  |  |
| Date of Report                    | 30-06-2017                     |  |  |
| Risk management committee         | Not Applicable                 |  |  |

|    | Annexure I Annexure I to be submitted by listed entity on quarterly basis I. Composition of Board of Directors |                            |             |             |  |                            |                               |  |                   |  |  |  |   |       |
|----|--|----------------------------|-------------|-------------|--|----------------------------|-------------------------------|--|-------------------|--|--|--|---|-------|
|    |  |                            |             |             |  |                            |                               | s on compositi                                   |                   | of directo                                 | rs explanatory   |  |   |       |
|    |  |                            | Is there an | y change in | information of                                 | board of direct            | tors compai                   | e to previous q                                  | uarter            |  |  |  |   |       |
| Sr | Title<br>(Mr<br>/<br>Ms)   | Name of<br>the<br>Director | PAN         | DIN         | Category 1<br>of directors                     | Category 2<br>of directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | We we will be a state of memberships in<br>Audit/ Stakeholder<br>Committee(s)<br>including this listed<br>entity (Refer<br>Regulation 26(1) of<br>Listing Regulations) | Description:<br>of post of<br>Chairperson in<br>Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of Listing<br>Regulations) | Notes |
| 1  | Mr   | Nipun<br>Verma             | AFZPV5216M  | 02923423    | Executive<br>Director                          | Chairperson                |                               | 01-11-2015                                       |                   |  | 1  | 1  | 0   |       |
| 2  | Mr   | Sharad<br>Bhartia          | AIDPB6425B  | 01719932    | Executive<br>Director                          | Not<br>Applicable          |                               | 02-04-2015                                       |                   |  | 1  | 1  | 0   |       |
| 3  | Mr   | Arvind<br>Srivastava       | ANOPS6791F  | 01957831    | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          |                               | 22-09-2014                                       |                   | 81   | 1  | 1  | 1   |       |
| 4  | Mr   | Gopal<br>Saxena            | AKCPS7148D  | 06656177    | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          |                               | 22-09-2014                                       |                   | 47   | 1  | 1  | 1   |       |

|   | Annexure I Annexure I to be submitted by listed entity on quarterly basis |                            |            |          |   |   |                               |  |                   |  |  |  |   |       |
|---|---|----------------------------|------------|----------|---|---|-------------------------------|--|-------------------|--|--|--|---|-------|
| s | Title<br>(Mr<br>/<br>Ms)  | Name<br>of the<br>Director | PAN        | DIN      | Category 1<br>of directors                            | I. Con<br>Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | Number<br>of memberships in<br>Audit/ Stakeholder<br>Committee(s)<br>including this listed<br>entity (Refer<br>Regulation 26(1) of<br>Listing Regulations) |   | Notes |
| 5 | Mr  | Ashok<br>Patel             | ANHPP5136C | 06414016 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable                       |                               | 22-09-2014                                       |                   | 56   | 1  | 2  | 0 |       |
| 6 | Mrs   | Poonam<br>Singh            | BCAPS9340E | 07099937 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable                       |                               | 28-09-2016                                       |                   |  | 1  | 0  | 0 |       |

|    | Annexure 1                                   |                              |   |                            |                         |  |  |
|----|--|------------------------------|---|----------------------------|-------------------------|--|--|
| п. | Composition of Committees                    |                              |   |                            |                         |  |  |
|    |  | Disclosure                   | of notes on composition of com          | mittees explanatory        |                         |  |  |
|    | Is there any change                          | n information of committ     | ees compare to previous quarter         |                            |                         |  |  |
| Sr | Name Of Committee                            | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Name of other committee |  |  |
| 1  | Audit Committee                              | Mr. Gopal Saxena             | Non-Executive - Independent<br>Director | Chairperson                |                         |  |  |
| 2  | Audit Committee                              | Mr. Sharad Bhartia           | Executive Director                      | Member                     |                         |  |  |
| 3  | Audit Committee                              | Mr. Ashok Patel              | Non-Executive - Independent<br>Director | Member                     |                         |  |  |
| 4  | Nomination and remuneration committee        | Mr. Ashok Patel              | Non-Executive - Independent<br>Director | Chairperson                |                         |  |  |
| 5  | Nomination and remuneration committee        | Mr. Gopla Saxena             | Non-Executive - Independent<br>Director | Member                     |                         |  |  |
| 6  | Nomination and remuneration committee        | Mr. Arvind Srivastava        | Non-Executive - Independent<br>Director | Member                     |                         |  |  |
| 7  | Corporate Social Responsibility<br>Committee | Mr. Arvind Srivastava        | Non-Executive - Independent<br>Director | Chairperson                |                         |  |  |
| 8  | Corporate Social Responsibility<br>Committee | Mr. Gopal Saxena             | Non-Executive - Independent<br>Director | Member                     |                         |  |  |
| 9  | Corporate Social Responsibility<br>Committee | Mr. Ashok Patel              | Non-Executive - Independent<br>Director | Member                     |                         |  |  |
| 10 | Stakeholders Relationship<br>Committee       | Mr. Arvind Srivastava        | Non-Executive - Independent<br>Director | Chairperson                |                         |  |  |

|    | Annexure 1                             |                              |   |                         |                         |  |  |
|----|--|------------------------------|---|-------------------------|-------------------------|--|--|
| п. | II. Composition of Committees          |                              |   |                         |                         |  |  |
| Sr | Name Of Committee                      | Name of Committee<br>members | Category 1 of directors                 | Category 2 of directors | Name of other committee |  |  |
| 11 | Stakeholders Relationship<br>Committee | Mr. Ashok Patel              | Non-Executive - Independent<br>Director | Member                  |                         |  |  |
| 12 | Stakeholders Relationship<br>Committee | Mr. Nipun Verma              | Executive Director                      | Member                  |                         |  |  |

|    | Annexure 1   |  |   |  |  |  |  |
|----|--|--|---|--|--|--|--|
| An | Annexure 1   |  |   |  |  |  |  |
| Ш  | III. Meeting of Board of Directors                               |  |   |  |  |  |  |
|    | Disclosure of notes on meeting of board of directors explanatory |  |   |  |  |  |  |
| Sr | Date(s) of meeting (if any) in the previous quarter              | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |  |  |  |  |
| 1  | 13-02-2017   |  |   |  |  |  |  |
| 2  |  | 08-04-2017   | 53  |  |  |  |  |
| 3  |  | 30-05-2017   | 51  |  |  |  |  |

|    | Annexure 1   |   |   |  |   |   |                               |  |  |  |
|----|--|---|---|--|---|---|-------------------------------|--|--|--|
| IV | IV. Meeting of Committees                          |   |   |  |   |   |                               |  |  |  |
|    |  |   |   | Disclos  | ure of notes on meeting   | g of committees explanatory   |                               |  |  |  |
| Sr | Name of<br>Committee                               | Date(s) of meeting<br>of the committee in<br>the relevant quarter | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Requirement<br>of Quorum<br>met (details)      | Date(s) of meeting<br>of the committee in<br>the previous quarter | Maximum gap between<br>any two consecutive<br>meetings (in number of<br>days) | Name of<br>other<br>committee |  |  |  |
| 1  | Audit<br>Committee                                 | 30-05-2017  | Yes   | Requisite<br>Quorum of 2<br>members was<br>met | 13-02-2017  | 105   |                               |  |  |  |
| 2  | Nomination<br>and<br>remuneration<br>committee     | 30-05-2017  | Yes   | Requisite<br>Quorum of 2<br>members was<br>met | 13-02-2017  | 105   |                               |  |  |  |
| 3  | Stakeholders<br>Relationship<br>Committee          |   | Yes   | Requisite<br>Quorum of 2<br>members was<br>met | 13-02-2017  | 105   |                               |  |  |  |
| 4  | Stakeholders<br>Relationship<br>Committee          | 30-05-2017  | Yes   | Requisite<br>Quorum of 2<br>members was<br>met | 28-02-2017  | 90  |                               |  |  |  |
| 5  | Stakeholders<br>Relationship<br>Committee          | 27-06-2017  | Yes   | Requisite<br>Quorum of 2<br>members was<br>met |   | 26  |                               |  |  |  |
| 6  | Corporate<br>Social<br>Responsibility<br>Committee |   | Yes   | Requisite<br>Quorum of 2<br>members was<br>met | 13-02-2017  | 0   |                               |  |  |  |

|    | Annexure 1  |     |  |  |  |  |  |
|----|---|-----|--|--|--|--|--|
| v. | V. Related Party Transactions   |     |  |  |  |  |  |
| Sr | Sr     Subject     Compliance status<br>(Yes/No/NA)     If status is Not details of non-<br>compliance may be given here. |     |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained  | Yes |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT  | NA  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee                    | Yes |  |  |  |  |  |

|    | Annexure 1  |                                  |  |  |  |  |
|----|---|----------------------------------|--|--|--|--|
| VI | Affirmations  |                                  |  |  |  |  |
| Sr | Subject   | Compliance<br>status<br>(Yes/No) |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015  | Yes                              |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015 a. Audit Committee  | Yes                              |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                              |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                              |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                               |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                 | Yes                              |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                     | Yes                              |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                              |  |  |  |  |

| Signatory Details     |                    |  |  |  |
|-----------------------|--------------------|--|--|--|
| Name of signatory     | Atul Rastogi       |  |  |  |
| Designation of person | Compliance Officer |  |  |  |
| Place                 | Mumbai             |  |  |  |
| Date                  | 14-07-2017         |  |  |  |